

Maundy Thursday



OUR SAVIOR'S
LUTHERAN CHURCH
Connecting Faith to Everyday Life.

THURSDAY, APRIL 1, 2021

Worshippers who are wearing masks may participate in unison speaking when invited.



GATHERING

Prelude – “When Twilight Comes,” Francisco Feliciano

Welcome and Announcements

Gathering Song – “Lamb of God,” Twila Paris

♩ = 52

VERSE

C G C G/B Am Fmaj⁷ C/E

1. Your on - ly Son, no sin to hide; But You have sent — Him from Your —
 (2. Your gift of) love they cru - ci - fied; They laughed and scorned — Him as He —
 (3. I was so) lost I should have died; But You have brought — me to Your —

4 G^{sus} G G/F Am Fmaj⁷ C/E Am Fmaj⁷ C/G G^{sus}

side, — to walk up - on — this guilt - y sod, — and to be - come the Lamb of
 died. — The hum - ble King — they named a fraud, — and sac - ri - ficed the Lamb of
 side — to be led by — Your staff and rod, — and to be called a lamb of

8 1. C G F C G 2, 3. C CHORUS Am F G/F

God. 2. Your gift of God. Oh — Lamb — of — God, — sweet — Lamb of

12 C/E C G/B Am Fmaj⁷ C/E G^{sus} G G/F Am Fmaj⁷ C/E

God. — I love the ho - ly Lamb of — God. — Oh, wash me in — His pre - cious

16 Am Fmaj⁷ 1. C/G G^{sus} C G F C G D.S.

blood, — my Je - sus Christ, the Lamb of God. 3. I was so

20 2. C/G G^{sus} C G F C G F C OUTRO

Christ, the Lamb of God.

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Confession and Forgiveness

People of God, throughout this season of Lent we have heard the stories of God’s people, of the promises God has made to us, and of the promises we have made to God. We remembered how God was faithful to those promises, even when we were not. We have seen the consequences of sin, of turning away from God and going our own way. We have seen how each time we broke the promises between us and God, God immediately began the work of restoring that which we had broken, the work of forgiveness and healing. Tonight, we confess our sins once again, admitting who we are and at the same time confessing our faith in God’s forgiveness and grace, in God’s power to make all things new in us.

Let us pray.

Most merciful God,

**we confess that we are captive to sin
 and cannot free ourselves.**

**We have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your Holy Name. Amen.**

The assembly proclaims forgiveness to one another, following the minister's direction.

Once again, I proclaim to each of you: In obedience to the command of Jesus, I forgive you all your sins. God who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. Amen.

Response – “Healing Grace,” Rick Muchow

Chorus: Oh Lord holy Lord
Who took my despair
And put joy in its place
Oh Lord most holy Lord
Thank You for Your healing grace

1. Your grace is changing my life
In so many ways
When I thought my life was over
You were waiting there for me
Now I can see
That there are good things
Only suffering can bring (*chorus*)

Prayer of the Day

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he served. In his name we pray. Amen.

WORD

First Reading – Exodus 12:1–4, 11–14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Word of God, word of life.

Thanks be to God.

Psalm – “Psalm 116:1–2, 12–19,” Hal Hopson

Second Reading – 1 Corinthians 11:23–26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation – “Let Your Steadfast Love,” Larry Olson



Let your stead-fast love come to us, O Lord.



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.



Let your stead-fast love come to us, O Lord.

Gospel – John 13:1–17, 31b–35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.”

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify

him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Word of God, word of life.

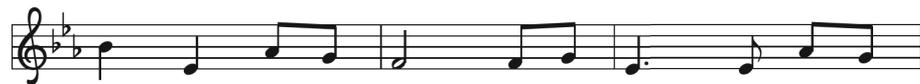
Thanks be to God.

Sermon

Song of the Day – "Loaves Were Broken, Words Were Spoken," Marty Haugen



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



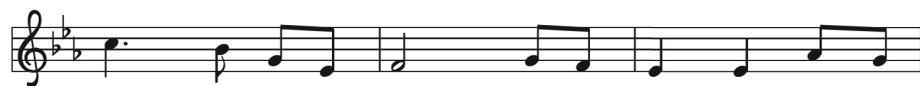
Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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MEAL

Offering

Introduction and Washing of Feet – A Dramatic Telling

Invitation to Offering

Offering Music – "In This Moment of Remembrance," Dale Wood

Offering

Outdoor worshipers turn on flashers to indicate they have an offering

Prayers of Intercession

Holy Communion

Setting the Table

Lord's Prayer

Gathered around the table at our Lord's invitation, we pray as he taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Sharing the Meal

Prayer after the Meal

Stripping of the Altar

Depart in Silence

WORSHIP LEADERS

Presiding Ministers: Pastor Tim Lemme, Pastor Justin Kosec,
and Pastor Shelly Ghering

Preaching Minister: Pastor Randy Gehring

Musicians: Denny Gale, bass; Matthew Tylutki, piano; Gene LeVasseur,
keyboard and drums

Cantors: Deanna and Joel Wehrspann

Reader: Debby Olson

Actors: Bradley Green, Paul Konz, Justin Kosec, Chad Mickelson, and
Kymberlee Selzler

Communion Servers: Deb Harlan, Bob Nelson, and Tracey Butler

Media: Kayla Preston

Sound: Matt Steinhouse

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