

Festive

Traditional Worship Service



OUR SAVIOR'S
LUTHERAN CHURCH
Connecting Faith to Everyday Life

SATURDAY, NOVEMBER 26, 2022



GATHERING

Prelude – “The Colors of Christmas,” John Rutter

Invocation

+Sharing the Peace

+Gathering Rite

Gathering Song – “Warm the Time of Winter,” *sts. 1, 2*



1. When the wind of win-ter blows, bring-ing times of
2. When we shiv-er in des-pair, when the chill of
3. When in days of fall-en snow, change con-founds or



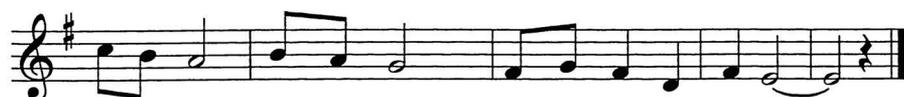
sol-i-tude, fill the si-lent, ic-y night;
death comes near, hold us, Spir-it, calm our fear,
love burns low, from the ash-es may there rise



be our hearts' com-pas-sion.
while the eve-ning deep-ens.
phoe-nix of our grow-ing.



Ho-ly light, warm our night; warm the time of win-ter.



Ho-ly light, warm our night; warm the time of win-ter.

Hymn text: Ruth Duck

Music: Lori True

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Gathering Words

For God, change can be small,
evolutionary, atomic.
A crumbled resistance,
a slightly different direction,
a fresh idea in the middle of the night.

For God, change can rain down like a tempest,
a flood in every street
that sweeps into our lives
with energy that does not yield
or listen.

**God is urgently waiting
to finally arrive.**

God, we have been waiting for you, too.
**Yet you often arrive before we notice:
in the place we did not expect,
in the word we did not hear.**

Do not be afraid,
your angels always say,
right before you change a life.
**You are here to change this place.
We are not afraid.**

Gathering Song – “Warm the Time of Winter,” *st. 3*

Confession and Forgiveness

God is here,
And God sees through every defense
that fools the world.

Since we cannot hide from God,
there is nothing left to do
but to be honest with each other
and humble before God.

So, in humility,
we confess our sins.

God, we have acted helpless, even when you called us to action.

We have resisted your truth, even when our lies were exhausting.

We have behaved as though we were alone, even when you were beside us.

God, we have believed we were dying, even when you helped us grow.

God knows
we can never undo our sins.
We cannot ignore painful history
as though it does not affect us today.

Yet before our first mistake,
God perfected the plan for salvation,
And that salvation comes to each of us today.

Receive God's forgiveness.
This forgiveness is total.
No sign of your old life remains,
And if God has moved beyond your sin,
you have no reason to return to it again.

We are healed.

No blemish remains.

Thanks be to God.

Lighting the Advent Wreath

“God of the Starlight and Moon,” *st. 1*

1. God of the star-light and moon, mys-ter-y God of the
2. Beau-ty be-yond what we know, shap-ing a world that we
3. Out of the blue you ar-rive, weav-ing our lives with your

mid-night blue skies. Love draw-ing near, dream-ing new
can-not quite see. Form of a child, reach-ing to
con-stant sur-prise. Flick-er-ing flame, spark-ling with

fu-tures: fire of our hearts, a-rise.
greet us: time in e-ter-ni-ty.
prom-ise: God of the star-lit skies.

Text and music: Linnéa Clark, 2022
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Candle Lighting and Prayer

“God of the Starlight and Moon,” *st. 3*

WORD

Reading – Romans 13:11–14

+Gospel Acclamation – ELW, No. 175

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows two systems of musical notation for the Gospel Acclamation. Each system consists of a treble clef staff and a bass clef staff. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble clef staff. The first system ends with a double bar line, and the second system also ends with a double bar line.

Verses may be sung by a leader. Then the alleluia is repeated.

Music: “Alleluia 7,” Jacques Berthier, 1923–1994, and the Taizé Community
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+Gospel – Matthew 24:36–44

Sermon

Hymn of the Day – ELW, No. 247, “Come Now, O Prince of Peace”

O - so - sŏ o - so - sŏ, pyong - hwa - ŭi - im - gŭm

1 Come now, O Prince of peace, make us one bod - y.
2 Come now, O God of love, make us one bod - y.
3 Come now and set us free, O God, our Sav - ior.
4 Come, Hope of u - ni - ty, make us one bod - y.

u - ri - ga han - mom i - ru - ge ha - so - sŏ.
Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile all na - tions.
Come, O Lord Je - sus, rec - on - cile all na - tions.

The image shows two systems of musical notation for the Hymn of the Day. Each system consists of a treble clef staff. The melody is written in the treble clef. The lyrics are written below the treble clef staff. The first system ends with a double bar line, and the second system also ends with a double bar line.

Text: Geonyong Lee, b. 1947; tr. Marion Pope
Music: OSOSŎ, Geonyong Lee, b. 1947
Text and music © Geonyong Lee

+Apostles' Creed

+Prayers of Intercession

MEAL

Offering

Invitation

Offering Song – “Mary Did You Know?” Mark Lowry and Buddy Greene

Offering Prayer

Please pray with me.

**God, we have labored and toiled
for our money
and our time
and our families
and our freedom.**

**We have cherished
what we thought was ours.**

Yet in a moment,
we recognize
that every truly good thing
was a treasure
we had taken
from your open hand.

**We give you these gifts
as a sign of your love and faithfulness.
Use them to grow
more hope in this world.**

Holy Communion

Dialogue

Holy Jesus, be our guest.
For you are already here.

God is with you.
And also with you.

Lift up your hearts in praise.
We lift them to our God.

Let us give thanks
to the God of our salvation.
It is right to give our thanks and praise.

Preface

Sanctus – “God of the Starlight and Moon”

Ho - ly, ho - ly, ho - ly One, God of
pow - er and might, heav - en and earth o - ver - flow with your
glo - ry. Ho - san - na in the high - est.
Blessed is the per - son who comes, comes in the name of the
Ho - ly One. Heav - en and earth o - ver - flow with your
glo - ry. Ho - san - na in the high - est.

Words of Institution
Lord's Prayer
Invitation to the Table
Communion
Communion Music

Lamb of God – ELW, No. 195

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

Communion Hymn – ELW, No. 436, “Wake, Awake, for Night Is Flying”



1 Wake, a - wake, for night is fly - ing, the watch-men
 2 Zi - on hears the watch-men sing - ing, and all her
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
 heart with joy is spring-ing. She wakes, she ris - es from her gloom.
 an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the
 Her dear friend comes down, all glo - rious, the strong in
 Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: “Come forth, you maid-ens! Night is past.
 grace, in truth vic - to - rious: her star is ris'n; her light is come.
 bliss be - yond all dream - ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!”
 Now come, O Bless - ed One, Lord Je - sus, God's own Son.
 No eye has caught the light, no ear the thun - d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;
 Sing ho - san - na! Oh, hear the call! Come one, come all,
 of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.
 and fol - low to the ban - quet hall.
 There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556–1608; tr. composite
 Music: WACHET AUF, Philipp Nicolai
 Text © 1999 Augsburg Fortress

Prayer after Communion

The meal has ended.

Now let the remembering begin.

Remember you have met God in this place.

Remember that no person who meets God
 can ever be the same.

We pray:

You have called us.

We have listened.

You invited us.

We took our place at the table.

You have sat with us

so we might follow you.
 Now there is nowhere else we can go,
 because you alone have the words of life.

SENDING

Sending Hymn – ELW, No. 244, “Rejoice, Rejoice, Believers,” *sts. 1, 4*



1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
 2 The watch - ers on the moun - tain pro - claim the bride - groom near;
 3 The saints, who here in pa - tience their cross and suf - f'ings bore,
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.
 go forth as he ap - proach - es with al - le - lu - ias clear.
 shall live and reign for - ev - er when sor - row is no more.
 a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.
 The mar - riage feast is wait - ing; the gates wide o - pen stand.
 A - round the throne of glo - ry the Lamb they shall be - hold;
 With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.
 A - rise, O heirs of glo - ry; the bride - groom is at hand.
 in tri - umph cast be - fore him their di - a - dems of gold.
 the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907
 Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

Announcements

Sending

God, we do not know the end
 to which you call us.

**God, let us be your servants,
 wherever this road goes.**

God, you could have judged us,
 but you chose us.

**You have made us worthy
 so we might speak your words.**

You alone guide us
 down the path that leads to life.

**Every other path
 is no longer a path for me.**

Go in peace.
 Serve the lowly.

Thanks be to God.

Postlude – “First Snow,” Ola Gjeilo

Connecting Faith to Everyday Life.

Mission: Our Savior's is a people forgiven in Christ whose mission is to proclaim Christ and nurture faith that connects with everyday life. Our beliefs and mission shape our values and our values shape how we live. OSL has five Core Values: Worship, Service, Learning, Generosity, and Community. Learn more at oslchurch.com.

Annual Vision for Ministry: By God's grace and with deep gratitude, we will nurture community and boldly embrace and serve all.

Guests: Thank you for worshipping at OSL today. If you're searching for a church home, you are welcome to contact the Church Office—336-2942 or raaker@oslchurch.com—visit oslchurch.com, or come by during regular business hours.

Worship services are broadcast on Sundays (Celebrate: 9:00 A.M. on KTTW, cable channel 9; channel 7.1; Festive: 1:00 P.M. on KSCB, cable channel 30; channel 53), streamed on Facebook Live (facebook.com/oslchurchsf; Celebrate is at 8:45 a.m., Festive at 11:00), and are available on Monday at oslchurch.com.

Assistive listening devices are available at the sound booth in the Sanctuary and Celebrate Center.

The Church Office is open from 8:00 A.M. to 5:00 P.M., Monday through Friday. Call 605-336-2942 or email raaker@oslchurch.com.

WORSHIP LEADERS

Presiding and Preaching Minister: Pastor Tim Lemme

Piano: Christopher Larson

Cantor: Tony Leggett

Reader: Darwin Husby

Media: Dorene Weinstein

Sound: Bob Nelson

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